

Who is *Allah*?

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This book is open to the entire humanity. Its publication and distribution is always praiseworthy as long as it is not distorted in any manner.

We have no experience in Arabic language. We have depended upon Bengali, Hindi and English. Even then, we found a lot of differences across opinions. Thus, we kept the cited portions as much it can be found in the work “The Light of Truth” (*Satyartha Prakasha*). *Md. Akram Kha(n)* could not use the commonly used philosophical word *Ishvara* or *Brahma* (The pervasive God) of Bengali as a synonym of Allah in his translation. No doubt, it reveals his learnedness. We also retained the synonym of the word “Allah” as “Allah”; because the philosophy found in the *Quran*, invokes the feelings like the *yamaraja*, imagined in the *Hindu Puranas*. Allah judges over the dead souls. It is the job of *yamaraja* and there the accounts of all the activities undertaken are written. It is also like the account sheet of *Chitrugupta* (*surah Fatiha*, verse 4; *surah Maryam* verse 79). Allah erected the structure of Adam akin to His own structure. This also proves that Allah is not pervasive like *Ishvara* or *Brahma* (*surah Ar-Rad*, verse 11). He prescribes an endless Paradise (*behist*) for those, who are believers in the *Quran*, the *Quayamat* (The Judgment Day), Allah, and *Rasul* (The Prophet), and for the non-believers, an endless Hell (*dujakh*). The judgment of *yamaraja* is even more rational than this, where there are provisions of temporary heaven or hell for all sorts of good and bad, justice and injustice, truth and lie, donation and stealing, virtues and vices. But, in the *Quran*, there is no rationale for any of the words. One can perpetrate atrocities believing in Allah. Again, what else is the provision other than the Hell for many truthful, dedicated, donator, broad-minded people, who do not believe in Allah? The very lesson, the *Quran* imparted in us that it is a book of revolution. Those, who read the thoughts of Karl Marx and Lenin, may read this too; they’ll understand everything. The greatest achievement of this revolution is that it cheated both the believers and the opponents. The believers did not find any philosophical idea or food for thought by this and the opponent was blind about this revolution. In hundreds of verses, there are mentions of punishments, if somebody expresses doubts about the truth behind Allah, *Quayamat*, *Quran*, *Rasul* etc. like an opponent. The opponent knew that it is merely an irrational doctrine of faith. But, the people of intelligence in its side knew very well that it is a plan to build up a kingdom. In this way, by controlling a group of uneducated people, this revolution was made successful. Lenin too achieved the success of his revolution this very way.

In *Quran*, there are provocations of war against idolatry. In the writings of *Md. Akram Kha(n)* too, this instigation remained there. The Hindus know very well that they do not worship any idol. They know this too that *Ishvara* (God) is one and unique. They know this too in a much better way that *Ishvara* (God) is pervasive and his/her activities are not un-philosophical and imaginative like the *yamaraja*. The Hindus construct idols to help others to understand the different stages of realizations of knowledge (*jnana*). If you can not understand this due to your stupidity, then you are paving the way to your own ruin. In many verses of *Quran* it is clearly stated that

- 1) *Quran* is only for the nation of Arabs.
- 2) Different great men have come for different nations.
- 3) The books are also different for different nations.

So, we can say that

- 1) *Quran* is not acceptable in the land of Hindus.
- 2) There is no need for *Quran* and Mohammed in the land of *Sri Krishna*, *Rama* and *Buddha*.

3) Veda will remain the guidance for *dharma*.

In *Quran*, we can see that the noble Allah erected a statue. It is the very statue of Adam. He gave life to that statue and asked his angles to bow to the statue. All except *Iblish* obeyed him. To that, the noble Allah got furious and kicked the *Iblish* out calling him a Satan. It seems that the noble Allah himself teaches idol-worship (*but-parasti*). But, this kind of idol-worshipping is a piece of whimsical action without any basis of science behind this. Even if the Hindus worship *Ishvara* with the recourse of an idol, there is no inconsistency with the scriptures and the philosophy. “All is nothing but *Brahma*” – the earth, stones, trees, creatures, animals, human beings, the welkin, the wind, the fire, the aqua all are forms of *Brahma*. Thus, even if we accept that the Hindus worship idols, still the worship the *Brahma*. But, where is your philosophy when you bow the earth with due deference in places like markets, roads, fields, cemeteries, floors of houses etc.? The calls, you give to Allah by shouting from an elevated place closing your ears, do not indeed reach the ears of Allah, as he stays in a place seven welkins above us.

Nowadays, the Muslim activists are very active against the book, “The light of truth”. If the tenet of *Quran* can convert a section of our population into worshippers of Mecca by shattering their culture and *dharma*, if it can break idols after idols and erects Mosques by shattering sacred temples of Hindus, in the name of (stopping) “idol-worship” (*but-parasti*) without caring a fig about philosophy and rationality, then why do not the monks can refute the tenet of Mecca as un-philosophical and irrational? We endorse the *Arya Samaj*; because, the powerful *dharma*, which the Hindus have formed abandoning the recourse of idol, has enhanced the vitality of the Hindus. If the recourse of idol is abominable, why don't you join the stream of *Arya Samaja*. If there is no intention of revolution, we do not see any necessity to hold irrationality and un-philosophical beliefs in the name of religion. There is no chance of another revolution in this science. You can know it very well. The British, expert in politics, have taken up the policy of bribing them in any means possible to set up a problem of permanent revolution. And the emotional (*bhababadi*) Hindu leadership is gearing to drown in this mud to attain self-governance quickly and without much expense. Thus, it is undeniable that the problem has become complicated for us.

We brought out this chapter, cited from the *Quran*, for the sake of Hindus. The Muslim society of this land has been formed by breaking the Hindu society. Even now, there are hundreds of ways to break apart the Hindus. The Hindus are ceaselessly persecuted by this from the day of arrival of Islam in India to till today. This part about the theory of the *Quran* was published to explain the role of the tenet of the *Quran* in it and also make sure than the Hindus do not let their guard down mistaken by the false propaganda of the believers of the “equality of all religions”. We made our commentary with due caution so that it does not hurt the others faith. If there is any problem still out there, we'll rectify as one informs us about that. This chapter will help especially the descendants of Hindus, who want to come back to their ancient *dharma*.

- 1a. Bismi Allahi alrrahmani alrraheemi
 - b. Alhamdu lillahi rabbi alAAalameena
 - c. Alrrahmani alrraheemi
 - d. Maliki yawmi alddeeni
 - e. Iyyaka naAAabudu wa-iyyaka nastaAAeenu
 - f. Ihdina alssirata almustaqeema
 - g. Sirata allatheena anAAamta AAalayhim ghayri almaghdoobi AAalayhim wala alddalleena
- (surah Fatiha)*

These seven verses are the very essence of the tenet of the *Quran* like its mother. In every prayer, these seven verses are recited over and over again. This basis of the tenet of the *Quran* is full of contradiction. We're revealing this one by one.

a. “(I begin this book) In the name of Allah, the Compassionate, the Merciful.”

Commentary: According to the *Quran*, the very Allah is the creator of everything – they do not believe in reincarnation. The creation, according to them, is not like by a natural law as told in the Hindu scriptures. Among human beings, there are the rich, the poor, the happy, the sad, the kings, the beggars, the handicapped, the lame, the extremely sad ones, the extremely happy ones. According to the Hindu scriptures, the creatures attain bliss or pain by the impact of the action, good or bad in this birth or in the other births. But, according to the *Quran*, the very Allah is the creator of this inequality. Allah, who is the creator of such an inequality, can not be someone compassionate by all means. On the contrary, he is extremely whimsical and partial.

b-e. “Praise be to God, the Lord of all creatures, the Compassionate, the Merciful. The King of the Day of Judgment. Thee only do we worship and of Thee do we beg assistance.”

Commentary: Allah has been described as the master of the Judgment. In the grave sinners, there are some good things and in the actions of the most virtuous, there some vices. If Allah sent somebody to the Hell for eternity without granting him the virtues, he had acquired by means of good actions, then that person did not derive the fruits of his virtues. By this, Allah does not bestow any justice to that very individual. Similarly, if He send somebody to the Heaven for eternity without caring for the sins of that person, then that person did not receive the retributions for the sins, committed. This is not a justice either. Now, we can find, the justice of the noble Allah is sheer injustice. Where is there any substance of the praise, on which the prayer is built?

f-g. Show us the straight path. The path of those upon whom Thou hast bestowed favors. Not (the path) of those upon whom Thy wrath is brought down, nor of those who go astray.

Commentary: In Astrology, we have found that the planets have their favors and angers over people. Here in the *Quran*, we can find that Allah has His favors and disfavours- is Allah some kind of planet like Saturn? Favor and disfavor without any rationality and reason is not characteristic of the theory (*tattva*) of *Ishvara*. We know so far, “the theory (*tattva*) of *Ishvara* is subtle, without the entity of the gross physical form, sublime, unblemished, without a shred of sin, full of knowledge, omniscient, great, self-revealing and pervasive” (*Ishopanishad* 8). Anger is the characteristic of *asurik* nature. “Anger and ruthlessness are traits of an *asurik* form. They are originated from lack of knowledge” (*Gita* chapter 16 verse 4). To enhance *teja* (spirited opposition towards the *asura*) and the form of divinity, the Hindus perform *puja* (worship) of the deities. But, the anger should be desirable by anybody. In these words of praises, there are more insults than praises to the God.

2. Those, who believe in the unseen and keep up prayer and spend out of what we have given them. And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. These are on a right course from their Lord and these it is that shall be successful. Surely those who disbelieve, it being alike to them whether you warn them, or do not warn them, will not believe. Allah has set a seal upon their hearts and upon their hearing and there is a covering over their eyes, and there is a great punishment for them.

(*Surah* 2 verse 3-7)

Commentary: What is the meaning of the assurance of the hereafter? Does it mean that whatever heinous atrocities one perpetrates, if one believes in the Judgment Day and the *Quran* then no sins would be committed. In the countries, where there is no other religion than Islam, is there any penal code for the criminals? If there is, then isn't it an intrusion in the rights of Allah? We can say that there is no characteristic of the theory (*tattva*) of *Ishvara* (pervasive God) in the tenet of the *Quran*; moreover the philosophy, which found its place there, is such that no proper educated person can believe in that. There is threatening in the *Quran* to inflict fear to the infidels. Those, who have gone through the *Vedas* and the *Vedanta*, would merely laugh at this concept of threat from the noble Allah; because the rationalists can prove it very well that this kind of creator and this type of logic is impossible. To the children, some talk about unknown fears; but when those children grow up, they find that as hollow word. Allah has set a seal upon their hearts and upon their hearing. Who would believe these words abandoning the *Vedas* and the *Vedanta*? If Allah could have sealed the mouth of the infidels, then He would have shown greater intelligence, as the infidels would have become mum and the Noble Allah would have faced any kinds of arguments.

3. And convey good news to those who believe and do good deeds, that they shall have gardens in which rivers flow; whenever they shall be given a portion of the fruit thereof, they shall say: This is what was given to us before; and they shall be given the like of it, and they shall have pure mates (beautiful women) in them, and in them, they shall abide.

(*Surah 2 verse 24*)

Commentary: There is no doubt that in the land of Arabia, rivers and fruits are precious. But, in our land, there is no dearth of such heaven. Up to fifty thousand years, these gratifying women would live without any men- this is not indeed something of pleasure for these women. Thus, the heaven is a prison for fifty thousand years to these women. There are more. The men would find women in the heaven; but if the wives find their men with the beautiful girls there, then those poor wives would certainly be jealous. Again, if it is said that they will find young men too, then that would be very logical either. Because, if the men can find their women neck deep in pleasure with other men, they wouldn't be able to tolerate that either. If the dead very young boys and girls become men and women in their prime age, that would be a cause of grief for both the very young boys and girls of this world as well as men and women in their prime age of heaven. There are more reasons of grief than happiness in this specimen of paradise. The paradise is formed in a condemnable ideal. Is the happenings that are censurable in this world are ideals in the paradise? If you say that everybody would be converted to their prime age, then it is not a nice thing to engage the little boys and girls in sex converting them to youths.

4. Thus Allah bringeth the dead to life and showeth you His Signs: Perchance ye may understand.

(*Surah 2 verse 73*)

Commentary: After being fifty thousand years in the grave, the human being would be made alive. And then they would understand that the *Quran*, Allah all these things are true. To create faith in the *Quran*, there are other strange words in the *Quran*. ""The *Quran* would be given to the right hand as well as to the left hand. You will be asked to read that." We are telling the Muslims to read the scriptures of their ancestors like the *Vedas*, the *Gita*, the *Upanishad*, and the *Vedanta*. After visualizing the *yamaraja*, hell could be one's destination. But, after visualizing the theory (*tattva*) of pervasive god, hell is impossible. So, it is evident that after the Judgment Day Allah, who has been imagined to be visualized, is that of *yamaraja*.

5. " And when there comes to them a Book from Allah, confirming what is with them,- although from of old they had prayed for victory against those without Faith,- when there comes to them that which they (should) have recognized, they refuse to believe in it but the curse of Allah is on those without Faith."

(*Surah 2 verse 89*)

Commentary: If the noble Allah sought victory, why He was lost? If He can create anything and everything by His command, why did not he obtain the victory over the infidels? If Allah hates the infidels then the infidels will hate Allah too; because this is the law of the psychology. To hate is not at all a sign of godliness. It denotes a very narrow mentality. In many verses, those, who didn't accept the religion of the *Quran*, was called infidel and in many more, the advice to commit atrocities with the infidels have been tendered. Not to accept an irrational faith without any philosophy is a sign of humanity. And, the instigation to commit atrocities is one against the course of *dharma*. Onees not require this to explain to the educated and the intelligent. The believers have been amazed as the infidels have accepted *bhababad* (the doctrine of emotion). If the infidels accept *Shaktibad*, the belief in the tenet of the *Quran*, would vanish in a very few years.

6. "Glad tidings for those who believe. Whoever is an enemy to Allah and His angels and messengers, to Gabriel and Michael, - Lo! Allah is an enemy to those who reject Faith."

(*Surah 2 verse 96, 98*)

Commentary: The Muslims say that Allah is without any partner. But, here it is evident that for the enemies, there are many partners of Allah. Allah acts in hostility – it is gravely against His grace. We are requesting the Muslims of this land to study the *Gita* and the *Upanishad*, and after clarifying the knowledge, the philosophy, and the theory about God of their forefathers, they may compare that to the Arabian philosophy.

INCOMPLETE

All the things in the *Gita* are characteristics of the theory (*tattva*) of *Ishvara*. But, in the *Quran*, we can see that Allah is full of anger, partiality, narrow minded, despicable, deceiver, encourager of miscreants, afraid of things etc.

7. "Many of the people of the Scripture long to make you disbelievers after your belief, through envy on their own account, after the truth hath become manifest unto them. Forgive and be indulgent (toward them) until Allah give command. Lo! Allah is Able to do all things."

(*Surah 2 verse 109*)

Commentary: Here we are finding that Allah is especially worried about fragmentation of His party. But, we can tell that Had He accepted the basis of rationalism then He would have been so afraid. The noble Allah would have done better if He had not shown such weakness. *Azazil* has alone troubled Allah by accepting the faiths of the infidels. If million and millions of infidels attempt, how long the creation of Allah can last?

8. "Indeed We see the turning of your face to heaven, so We shall surely turn you to a *Qiblah* which you shall like; turn then your face towards the Sacred Mosque, and wherever you are, turn your face towards it, and those who have been given the Book most surely know that it is the truth from their Lord; and Allah is not at all heedless of what they do."

(*Surah 2 verse 144*)

Commentary: It has been said that Allah would look at the human faces from some places over the sky. So, it is clear that Allah is not any pervasive entity. There is no scientific or philosophical rationality to look at the direction of the *Qiblah*. In *Qiblah*, there is an idol of the *Shivalingam* worshipped by Ibrahim. It is tall and made with black stones. After opposing the idolatry for whole life, when the Muslims will find themselves encircling around a *Shivalingam* and taking a look at that in the *Kabah Sharif*, it will surely occur in their minds, “what a surprise!” If such idols of *Shivalingam* would have been in each Mosque, how would it harm anything? In *Varanasi*, the Muslims converted a *Shiva* temple into a Mosque. The *Shivalingam* is still there. Its shape is exactly like the one in the *Kabah Sharif*. The real reason to turn the face towards the *Qiblah* is the settlement between Mohammed and the residents of Mecca at the time of formers come back from Medina to Mecca. It is also sheer idolatry.

We'll talk about the ancient *sadhaka* (worshipper) communities and the circle of *Bhairavi* (the female *sadhaka*). Before the advent of Islam and Christianity, in all countries, the *tantrik dharma* favorable to the Vedic *dharma* was in vogue. That *dharma* was spread from the land of the Hindus. For that reason, we can call any ancient *dharma* as Hindu *dharma*. In that ancient *dharma*, there were differences over the rituals across the countries, though everybody used to worship the very same *Brahma* and *Shakti*.

Kabah Sharif is an ancient temple. It was a place of pilgrimage long before the advent of Islam. In the Hindu scriptures, there is the name of *Shiva*, as the God of Mecca (*makkeshvara Shiva*). According to the Hindu *puranas*, the land of Arabia is part of *Parasik* (Persia) *Varsha* in the Island of *Jambu*. According to the *tantra*, this place is part of the *kranta* of the horses. According to the *Quran*, this temple was place of worship of the idolaters. The Muslims took over the right of worship from the ancient devotees. The dome of the Mosque in the form of the leaf of *ashvattha* and the writing “*shri*” in the doors with the shape of the leaf of *ashvattha* and the a shape of the western wall of the Mosque like a *Shiva* temple teach us a lot about the Hindu culture.

We can see many customs of the ancient rituals of the circle of *Bhairavi* in Islam. We're citing six examples.

1. The worship of the root *mantra* of “*hla*” (derived allah). The root *mantra* of “*hla*” is that of the deity “*Shorhashi*”. The sixteenth *kala* of the moon is linked to this. That's why the name is “*Shorhashi*”. The tradition of the first quarter moon of Islam has come from this.
2. To encircle the *Qiblah* (*Kebaleshvaea* : The consort of *Shorhashi*)
3. To move keeping the *Kebaleshvara* in the middle
4. To place ones' hands in the way of the ritual of *chakra* (circle)
5. Group worship
6. Banishment of the priestly doctrine (*paurohityabad*)

Mohammed kept these gross aspects of the rituals of circle of *Bhairavi* as they were favorable to his political purpose. He abandoned all the spiritual rituals other than these. He framed a society based on such principles that there would not be any place for philosophy and rationality there in ages to come. In every *surah*, one can find provocations for dispute and lack of philosophy and rationality. By this, the inclination to the criminal activities

enhances. For this reason, the neighboring society will always look down upon them. As a result, their world of thought would become inanimate.

There will be severe problems for the devotees as “the place of Allah is in the sky above us”. The sky in the day goes to the bottom of our feet at night. Again, at night the sky over our head comes to below our feet in daytime. Now, if one asks that in which sky Allah resides and from which sky, the angels used to come to the great Mohammed with the tidings, then what would be the answer? Isn't it would be indicator of a better philosophy to worship an idol as an emblem of the pervasive God. We can say that an idol-worshipper Hindu is more established in truth and a being at a higher state than any reputed great men conversing with Allah by means of angels. We have heard many a fools with the reputation of a scholar to explain that the seven welkins of the Muslim scriptures represent seven stages of knowledge. So, we are rendering the description of these seven welkins at par the Muslim scriptures – 1) The welkin of water, 2) that of copper, 3) that of iron, 4) that of silver, 5 that of gold, 6) that of ---- and 7) that of red mercury. We hope, the mistake of the scholars would be dispelled.

9. “But if any one, after Allah's favour has come to him, substitutes (something else), Allah is strict in punishment.”

(*Surah 2 verse 211*)

Commentary: Why would Allah punish somebody without a reason? This is a characteristic of tyranny. There is no word like this at all in the characteristic of the *Ishvara*. The pervasive entity of god does not award sin or virtue to anyone (The *Gita*). There is the imagination of *yamaraja* with virtues and vices. There is no relation of that with *ishvara* (God).

10. “Who is he that will loan to Allah a beautiful loan, which Allah will double unto his credit and multiply many times?”

(*Surah 2 verse 245*)

Commentary: Why would Allah take a loan? We know that only the ones in need borrow. Does Allah need anything?

11. "Thus," was the answer, "Doth Allah accomplish what He willeth." ...And they (the disbelievers) schemed, and Allah schemed (against them): and Allah is the best of schemers.”

(*Surah 3 verse 40, 54*)

Commentary: Is the theory of Allah is one of deception and scheme? If He can perform anything by merely uttering it, why did it take six days for Him to create the world and the heaven, as told by the *Quran*?

12. “Remember thou saidst to the Faithful: "Is it not enough for you that Allah should help you with three thousand angels (Specially) sent down?”

(*Surah 3 verse 124*)

Commentary: If Allah helps the Muslims that much, why is there so many beggars among the Muslims seeking alms? You will indeed send those beggars to the Muslim religious leaders and to the Mosques for help.

13. “O you who believe! if you obey those who disbelieve they will turn you back upon your heels, so you will turn back losers. Nay, Allah is your protector, and He is the best of helpers. Soon shall We cast terror into the hearts of the Unbelievers, for that they joined companions with Allah, for which He had sent no authority: their abode will be the Fire: And evil is the home of the wrong-doers! ...And if ye are slain, or die, in the way of Allah, forgiveness and mercy from Allah are far better than all they could amass.”

(*Surah 3 verse 149-51,157*)

Commentary: In the land of Hindus, the reign of Allah was disbanded despite all the patronage of Allah. From the land of Spain, the Muslims were lashed out in spite of all the protection of Allah himself. So, it is clear that the power of Allah is not too much.

14. “Surely they who disbelieve in the communications of Allah they shall have a severe chastisement; and Allah is Mighty, the Lord of retribution. Those who reject Faith,- neither their possessions nor their (numerous) progeny will avail them aught against Allah: They are themselves but fuel for the Fire. Say to those who disbelieve: You shall be vanquished, and driven together to hell; and evil is the resting-place.”

(*Surah 3 verse 4, 10, 12*)

Commentary: Is it possible to obey all the directions? All the directions found in the *Quran*, most often are violated. Suppose that if anybody has a dispute with a Muslim, he/she would be sent to the Hell. Now, aren't there a lot of quarrels, disputes and trials between the Muslims? So, there is no hope for anything other than dispute by this theory.

15. “And indeed He has revealed to you in the Book that when you hear Allah's communications disbelieved in and mocked at do not sit with them until they enter into some other discourse; surely then you would be like them; surely Allah will gather together the hypocrites and the unbelievers all in hell. Lo! the hypocrites seek to beguile Allah, but it is He Who beguileth them. O ye who believe! Take not for friends unbelievers rather than believers.”

(*Surah 4 verse 140, 142, 144*)

Commentary: Allah is teaching to deceive the infidels. If the infidels believe the Muslims, they surely would be deceived. Advice of these kinds of practice in a scripture is extremely improper thing to do. As a result, the foundation of Muslims would be very mean in a society. This *surah* will dispel the mistakes of those, who expects friendship from the Muslims.

16. “Do no mischief on the earth”

(*Surah 7 verse 56*)

Commentary: One time Allah directs to dispute with the infidels and in other times not to do so. Does it mean that when the infidels are prepared to seek their vengeance then cease all enmity? And when you will find that they forgot everything, start your aggression again?

But, if the infidels are always prepared to avenge and start criticizing the tenet of Mecca all the time, how long can it survive?

17. “The spoils of war belong to Allah and the messenger, so keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His messenger, if ye are (true) believers.”

(*Surah* 8 verse 1)

Commentary: The believers were asked to plunder for Allah. Why does Allah need the spoils of war? Is Allah some kind of Mafia Don?

18. “And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do. And if they turn back, then know that Allah is your Patron; most excellent is the Patron and most excellent the Helper. And know that whatever thing you gain, a fifth of it is for Allah and for the Messenger.”

(*Surah* 8 verse 39-41)

Commentary: In the time of the prayer (*namaj*) a share of the Prophet can be found along with Allah (“*mahammadu rasoolallah*”). This share can be said to be equal to that of Allah. In the spoils of war, the share of the Prophet is one-fifth. Isn't it really low? Here, the wealth of the infidels is ordered to be plundered. In Hindu scriptures, there is the following retribution for that kind of plunderer.

*Agnido garalashchaiva shastrapani dhanapaha.
Bhumi darapahari cha sharhete atatayinah.
Atataninamantang hanyadevabicharan.*

An arsonist, a poisoner, an attacker with a weapon, the plunderer of wealth, land and women are known to be “*atatayinah*” (miscreant/ assassin). And kill such miscreant as he approaches without any further judgment. (*manuh*)

19. “And had you seen when the angels will cause to die those who disbelieve, smiting their faces and their backs, and (saying): Taste the punishment of burning.”

(*Surah* 8 verse 50)

Commentary: We can not conceive how the angels will smite the infidels. Are the angels some particular kind of human beings? Anyway, we are cautioning the Muslims not to fight transgressing others rights. You will face enormous revenge.

20. “Take alms out of their property, you would cleanse them (women) and purify them (women) thereby, and pray for them; surely your prayer is a relief to them; and Allah is Hearing, Knowing.”

(*Surah* 9 verse 103)

Commentary: Infidels should definitely not donate to these types of people and greet them to homes; because with the acceptance of the donation, the approval to violate the chastity

of the women has been rendered. In places, Hindus greet the Muslim fakirs to their homes for the sake of folk medicine. This is unjust because they too are this type of people.

21. “O mankind! There hath come unto you an exhortation from your Lord, a balm for that which is in the breasts, a guidance and a mercy for believers”

(*Surah* verse)

Commentary: We see the partiality of great Muslims regarding spending money to donate to the Muslims and for the education of the Muslims. The partiality is in the time of giving out, but not in the time of receiving. The great Hindu donators never show this type of partiality.

22. “And those who are blessed shall be in the Garden: They will dwell therein for all the time that the heavens and the earth endure, except as thy Lord willeth: a gift without break.”

(*Surah* 11 verse 108)

Commentary: There is no need for the existence of the earth after the Judgment Day. Those, who are philosophers, know it very well that after the big crunch there can not remain any traces of the earth. In the *Quran*, there is provision for endless paradise and endless hell. What else is this type of justice but injustice? After awarding this type of chastisement, how can Allah remain the merciful and the just? *Yamaraja*, as imagined in the Hindu mythology is not such ruthless too. In the character of a criminal committing hundreds of crimes, there are bits and pieces of virtues. In the characters of the great virtuous, there are a bit of vices. Thus, endless Hell and endless Paradise is extremely irrational imagination.

23. “And (remember) her who guarded her chastity: We breathed into her of Our spirit, and We made her and her son a sign for all peoples.”

(*Surah* 21 verse 91)

Commentary: This can indeed not be a piece of word of *dharma* to impregnate a woman by raping her.

The spirit is the very soul of Allah. If Allah sends this spirit to the endless Hell, then He sends his soul to the Hell. To chasten the Satan by sending our soul to the Hell for ever is like to harm somebody a tiny bit by ruining oneself. Had He be indifferent towards the virtues and vices, heaven and hell like *Ishvara* of the Hindus, then it would have been logical.

24. “O Prophet! strive hard against the unbelievers and the hypocrites, and be hard against them; and their abode is hell; and evil is the resort.”

(*Surah* 66 verse 9)

Commentary: Is it ethical to provoke in dispute in the name of religion? If the infidels avenge for this, how is it unethical? The most mentionable characteristic of the *Quran* is to eradicate ones, who are not in their group, by means of trickery, physical brute force and tactics. Those, who befriend the Muslims, will realize after going through the above line.

25. “To Him ascend the angels and the Spirit in a day the measure of which is fifty thousand years.”

(*Surah* 70 verse 4)

Commentary: After rotting in the graves for fifty thousand years, the spirits of the dead would rise. And they would be assembled for Judgment and would be asked whether they could remember the *Quran*? After fifty thousand years, would they be able to remember these verses of the *Quran*? The lessons of the childhood are often forgotten in the old age. Here the difference is fifty thousand years!

26. “As for them, they are but plotting a scheme. And I am planning a scheme.”

(*Surah* 86 verse 15-16)

Commentary: What is the difference between the tricksters and Allah? Are a trickster and Allah the very same thing? By the tenet of the *Quran*, can one attain divinity by means of deception?

The *Quran* has appeared to be a problem in the world today. The “high” ideals, the *Quran* revealed about the reign of Allah in Heaven and the reign of Allah on the earth, would chill the humanity in the mankind.

During the Judgment Day, Allah would send the infidels to the Hell for ever. The Hell is an oven of fire. Not only one would be thrown into the chasm of fire, but one would be tied also. There are detail descriptions of this knot. One hand would be taken from the side of the back and then the same hand after bringing from the end of the anus, would be tied to a shackle near the chest. The other hand after rotating through the neck would be shackled too. If he/she feels thirsty, he/she would be offered spits, coughs, gores or molten copper as the liquid to quench the thirst. When he/she would be thrown into the fire, he would be worn the garments of inflammable material like wax and this garment once burned will develop more layers of garments. There are many more words of barbarism here. In the human society, for the criminals, committing heinous atrocities, there are provisions of hanging. But, till today we have not heard about offering spits, coughs, gores or molten copper to the thirsty criminals to be hanged and they are tied in such a barbaric manner. Those, who can conceive such an abominable barbarism in the name of God, are no doubt beastly creatures in human form.

There are instigations to establish the reign of Allah in the *Quran*. There is no dearth of instructions for vulgar treatment towards the non-Muslims. In hundreds of verses, it has been stated that there is no requirement to wait till the Judgment Day. The Muslims should afflict the punishments of Hell to the infidels right now. The *Quran* is replete with provocations for the rape of women, plunder, arson of the homes, and hundreds of other crimes towards the infidels. As ordained in the *Quran*, those, who will fight for self-defense before the aggression of the tenet of the *Quran*, will find the dishonor of their respected women once they are defeated. The *Quran* is the best example how demeaned the religion can be in the perception of a barbaric person.

We have already stated in the beginning that it is merely a book of revolution against the civilization. There is a strange similarity between the tenet of progress of the communists and the reign of Noble Allah. The communists spend their time with the vile thoughts and actions to ruin the lives and properties of well-to-do people in the name of progress. They practice hatred in the name of equality. We are telling the Hindus to abandon those rotten things. If you want the equality, study our works about *Shaktibad*. Only *Shaktibad* is the true tenet of equality. Communism or Socialism is nothing but the tenet of hatred. The fascination to ones owns group is the firm foundation of the doctrine of the *Quran* and the commune (Communism). These two doctrines are very same regarding the fascination to ones party, hatred and barbarism. There is also similarity between these two tenets in seducing women for the augment of their group. These two tenets will soon come to a line in India and the peace of India will be hampered for quite some time. The believers in the tenet of the *Quran* have spread all over the world by perpetrating barbarism in the name of God and being hostile to the civilizations. The persecuted society will definitely shatter it. It will be easier to find the remedy if one can know how they convert people to their barbaric sect. Below, there are some specimens of it:

The Methods of Application of Islamic Barbarism

1. They always keep attaining power in secret to devastate the neighboring civilized society and deceive the neighbor by means of sweet words. Suddenly, they attack severely their neighbor and destroys the wealth, people, homes, the honor of women everything. And, as much as possible converts people to their sect.
2. When they find their neighbors gearing up for a terrible revenge, then suddenly they become very nice persons and their religion, activity, prayer all comprise of broad-minded ideals. Then they say - Oh brothers! All the religions are equal. You will be in the path of your own religion and we shall be in our ones. We shall be friendly to each other. When they find their neighbor to have forgotten everything, suddenly they start perpetrating atrocities and destroy the neighbor. There is remedy for this and the remedy is simple.

The Methods of Remedy of Islamic Barbarism

1. Where there is the tenet of the *Quran*, definitely there would be barbarisms; because that is their religion. Thus, everybody will be powerful and organized to revenge the atrocities.
2. Avenge every piece of atrocity by a factor of ten.

3. Always discuss about the tenet of the *Quran* and censure strongly the barbarism and irrationality it spreads. And, preach the *dharma* that is philosophical and civilized with tremendous effort among people. Always keep your doors open for them to come back to the society guided by philosophical and civilized *dharma*.

4. When they will be back, tender them the *Gayatri diksha* (The right to perform the sacred prayer). And, form new societies of Brahmins, *Kshatriyas* (The warrior Class) and *Vaishya* (The merchant class). The marriages would be among themselves. But, if someone thinks that they have become respectful enough regarding their lifestyle and civilized, then he/she can enter in marital relations with them.

5. Introduce the *Gayatri upasana* (The sacred prayer of the Upper three classes) among the entire Hindu society. And encourage them to adopt the traditions of *Shakti* (All the people who perform *Gayatri upasana* as well as worship of any kinds of forms of *Shakti*, like *Durga*, *Kali* etc. are the ones adopting the traditions of *Shakti*) as the worthy tradition.

This world has tolerated the barbarism a lot. Now swear – we will put an end to the barbarism. To shatter the wicked civilizations, prepare most stringent three battle-grounds, such as –

1. Ceaseless strongest criticism of the barbarism: As one perpetrates a single act of barbarism, you would severely censure the ones following barbarisms in every nook and corner of the land.

2. As one is willing to leave the society of the barbarism, teach him/her the tradition of *Gayatri* and help him/her to assimilate in a society based on Aryan civilization.

3. As soon as someone commits acts of barbarism, avenge with absolute severity. For that purpose, always remain powerful and organized.

Focus on your power and effort to eliminate the barbarism from many parts of the world within fifty years.

If you have felt even a bit of pain by the tenet of barbarism, then perform the powerful *upasana* daily and encourage others to perform it too. That *upasana* is a collection of the *Gayatri*, *Mahamantra*, and *Brahma stotra*. You can perform it easily. If you do any other kinds of *sandhya upasana* (derived from any of *Vedas* or of *Arya Samaja*), then recite beautiful rhythms after the end of your *upasana*. To build a strong social life, you should acquire this.

The strong preaching of the Theosophists about the Hindu philosophy shattered the base of the tenet of the personal God of the Bible and the *Quran*. Thus, a group of Christians and Muslims nowadays attribute pervasiveness to Allah and the God. They are such a stupid that they do not know that the pervasive divinity cannot judge and the god meting out

judgment cannot be pervasive in nature. The job of delivering judgment to the dead is the job of *yamaraja*. These stupid persons accept the Judgment Day. They even praise god as the “Master of the Judgment Day” (*Maliki yawmi alddeeni*) and also attribute their god as a pervasive entity (look at the “Lessons about *Dharma*”). There use to be a limit of stupidity and it is even required to have such a limit. But, we are finding that the limit of the stupidity has crossed all the bounds.

Many famous persons are heard to deliver the sermon of equality of *Ishvara*, Allah and God. It is perfectly flawless to call them hypocrite or liar; because by these sermons, people turn imprudent considering the tenet of atrocity and barbarism as a philosophical religion. They are the enemy of the society just like the perpetrators of barbarism.

Glossary

Arya Samaja

A movement started by *Swami Dayananda Saraswati*. It preaches for going back to the *Veda*. The book, “the light of truth” written by the founder is the source of its inspiration. It is very critical about Islam.

Brahma

The pervasive conscious entity in the universe, all around it and holding it. It is the conception of the God in the theories of Hinduism.

Chitragupta

The clerk of the *yamaraja* as narrated in Hindu mythology.

Kabah Sharif

It is the main site of pilgrimage of Islam, where the Hajj is performed. In *Kabah*, There is a black stone from the time of Abraham, according to the Muslim theology.

Kranta

Name of one of the three divisions, the *tantrik* believers divided the earth into.

Yamaraja

According to the Hindu mythology, *yamaraja* is the judge for the dead. He assigns temporary heavens and hells to the people depending on their action on earth. After spending time accordingly, the spirits are reborn on the earth again.

Puranas

There are collection of stories about Hinduism and ancient Indian chronology. There are many volumes of *puranas*. They contain some mythology, some history and some explanations of other Hindu scripture. They are not exactly the essence of Hinduism, but they are anyway Hindu scriptures lying at the periphery of Hinduism.

Shivalingam

The deity in the very particular shape used for worship of *Shiva* in Hindu culture.

Surah

The chapter of the *Quran* is called a *surah*. There are 114 of them containing a total of 6666 verses.

Tantra

The Hindu rituals for the worship of *Shiva* and *Shakti* are collectively known as *tantra*. There are many versions of it. Its aim was to suggest a way for everybody to attain divinity.

Tantrik

Pertaining to *tantra*. One who practices *tantra*.

Varsha

The world is divided in seven Islands (continents) in the Hindu sciences. In each Island, there are some *Varshas* (sub-continents), where the lands are located. India is a *Varsha* itself with the name *bharat*.